This site was removed from the Locational Atlas and Index of Historic Sites in Montgomery County and is not included in the Master Plan for the county. This determination was made by the Montgomery County Planning Board on June 17, 1982.

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

| 1 NAME | | | | | | |
|---------------------------------------|-------------------------|----------------------------|------------------------|-------------|--|--|
| HISTORIC | | | | | | |
| | Benjamin Reed Farm | | | | | |
| AND/OR COMMON | | | | | | |
| 2 LOCATION | | | | | | |
| STREET & NUMBER | | | | | | |
| Con | nsat/Shawnee_Drive, | , west of Rte. 35 | 5 | | | |
| CITY, TOWN | | | CONGRESSIONAL DISTRICT | | | |
| Clarksburg — STATE Maryland | | VICINITY OF COUNTY | | | | |
| | | Montgomery | | | | |
| 3 CLASSIFIC | ATION | | | | | |
| | | | | | | |
| CATEGORY | OWNERSHIP | STATUS | PRESENTUSE | | | |
| OISTRICT | pusuc | _OCCUPIED | ¥AGRICULTUREMUSEUM | | | |
| Y_BUILDING(S)STRUCTURE | Y PRIVATE | MUNOCCUPIED | COMMERCIALPARK | | | |
| SITE | BOTH PUBLIC ACQUISITION | WORK IN PROGRESS | EDUCATIONALPRIVATE R | | | |
| OBJECT | _IN PROCESS | ACCESSIBLE YES: RESTRICTED | ENTERTAINMENTREUGIOUS | | | |
| | BEING CONSIDERED | YES: UNRESTRICTED | GOVERNMENTSCIENTIFIC | | | |
| | _being considered | NO | MILITARYOTHER: | CIATION | | |
| NAME | F PROPERTY | Te | elephone #: | | | |
| STREET & NUMBER | | | - Topicono III | | | |
| CITY. TOWN | | | STATE, Zip code | | | |
| | | VICINITY OF | ome, Lip code | | | |
| F LOCATION | OF LEGAL DESCR | IPTION | : h | | | |
| | | .يـد | iber #: | | | |
| COURTHOUSE. REGISTRY OF DEEDS, | ETC. Montgomery Con | inty Courthouse | olio #: | | | |
| STREET & NUMBER | | cy Code chouse | | | | |
| | | | | | | |
| CHY.TOWN Rockville | | STATE Marcal and | | | | |
| | | INC CLIDURYS | Maryland | | | |
| al represent | ITATION IN EXIST | ING SURVEIS | | | | |
| TITLE | | | | | | |
| DATE | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | FEDERALST | ATECOUNTYLOCAL | | | |
| DEPOSITORY FOR SURVEY RECORDS | | | | | | |
| CITY, TOWN | | | STATE | | | |
| | | | | | | |
| | | | | | | |



CONDITION

__EXCELLENT

DETERIORATED

__GOOD __FAIR

__RUINS
__UNEXPOSED

CHECK ONE

∠UNALTERED

__ALTERED

CHECK ONE

VORIGINAL SITE

__MOVED

DATE____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

This is a large farmhouse of 7 unequal bays that may have been expanded in length at one time. At any rate, the present building has a center gable with patterned shingles and is sheathed with German siding. The doors had transom lights at one time, but these, and all the window sashes, have been broken out. The house is of frame construction with sawn lath and stove-type chimneys. There is a hewn log meathouse nearby.

(House and all outbuildings were <u>destroyed</u> by development about January 1976:)

| SPECIFIC DAT | ES | BUILDER/ARC | HITECT | | | |
|--|---|--|---|--|--|--|
| 1400-1499 1500-1599 1600-1699 /700-1799 1800-1899 1900- | ARCHEOLOGY-HISTORICAGRICULTUREARCHITECTUREARTCOMMERCECOMMUNICATIONS | CONSERVATION CONSERVATION ECONOMICS CONSERVATION CONSERVATION CONSERVATION/SETTLEMENT CONSERVATION CONSERVATION CONSERVATION | LLAW LITERATURE LMILITARY LMUSIC PHILOSOPHY POLITICS/GOVERNMENT | SCIENCE SCULPTURE SOCIAL/HUMANITARIAN THEATER TRANSPORTATION OTHER (SPECIFY) | | |
| TEHISTORIC | ARCHEULUGY-PREHISTORIC | COMMUNITY PLANNING | _LANDSCAPE ARCHITECTURE | RELIGION | | |
| FRIOD | AREAS OF SIGNIFICANCE CHECK AND JUSTIFY BELOW | | | | | |

STATEMENT OF SIGNIFICANCE

May or may not have been the house of Benjamin Reed shown on 1878 map.

MAJOR BIBLIOGRAPHICAL REFERENCES

| CONTINUE ON SEPARATE SHEET IF NECESS | ARY |
|--|---------------------------------------|
| GEOGRAPHICAL DATA ACREAGE OF NOMINATED PROPERTY | |
| VERRAL BOLLADA DA OFRONDES | |
| VERBAL BOUNDARY DESCRIPTION | |
| | |
| | |
| | |
| | |
| LIST ALL STATES AND COUNTIES FOR PROPERTIES OF | VERLAPPING STATE OR COUNTY BOUNDABLES |
| STATE | UNTY |
| STATE CO | UNTY |
| 1 FORM PREPARED BY | |
| NAME / TITLE | |
| Michael F. Dwyer, Senior Par | k Historian |
| ORGANIZATION | DATE |
| M-NCPPC STREET & NUMBER | 5/2/74 |
| 8787 Georgia Ave. | TELEPHONE 589-1480 |
| CITY OF TOWN | STATE |
| Silver Spring | Maryland |
| | |

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust

The Shaw House, 21 State Circle

Annapolis, Maryland 21401

(301) 267-1438

M: 13-16

FOR ADDITIONAL INFORMATION

See correspondence dated June 12, 1984

ACTION TAKEN

15/11 15/18 *15/62

The following sites have been reviewed and found not suitable for regulation under the Historic Preservation Ordinance. Those sites also listed on the Locational Atlas will no longer be subject to regulation under the Moratorium

| | _ | _ | mation under the Moratorium |
|----------------|----------------|----------------|--|
| Site No. | on A | Alteration a | and Demolition. |
| 10/2 | | | |
| 10/9 | | 2 <i>3</i> /70 | |
| 10/11 | | 23/98-1 | |
| 10/22 | | 24/12 | |
| 10/25 | | 24/14 | |
| 10/54 | Site No. | 24/15 | • • |
| 10/71 | 3116 140. | 25/1 | |
| 10/73 | 1 <i>5</i> /68 | 25/10-1 | |
| 10/13 | *. | 27/5 | |
| 10/74 | 15/69 | 27/7 | Site No. |
| 11/8 | 16/19 | *27/11 | |
| 12/14-1 | *17/4 | *27/13 | 35/6 |
| 12/16 | 17/55 | 28/15 | 36/9 |
| 12/26 | 18/1 | 28/26 | *37/4 |
| 1420 | 18/9 | 30/3 | |
| 13/15 | 18/22 | 30/7 | |
| (13/16) | 18/27 | 30/9 | *Recommended for designation by the |
| 13/28 | 18/29-1 | 30/15 | Mont. Co. Historic Preservation |
| 13/32 | 19/8 | 30/17 | Commission. |
| 13/32 | 19/18 | 30/19 | |
| 1 // 1 | 19/20 | 31/9 | **These sites were previously considered |
| 14/1 14/15 | 20/6 | 33/3 | by the County Council and found not |
| • | 20/14 | 33/5 | to warrant regulation under-the |
| 14/18 14/19 | 20/27 | 33/11 | Historic Preservation Ordinance. |
| · · | 22/5 | *34/1 | They are listed here to bring the |
| 14/23 | 22/6-1 | * 34/9 | functional Master Plan in conformance |
| 14/30 14/31 | 22/18 | • | with Council's actions. |
| 14/40 | 22/21 | | |
| 14/48 | 22/22 | | |
| 14/48 | 22/23 | | |
| • | 22/24 | | |
| 15/10 | 23/13 | | |

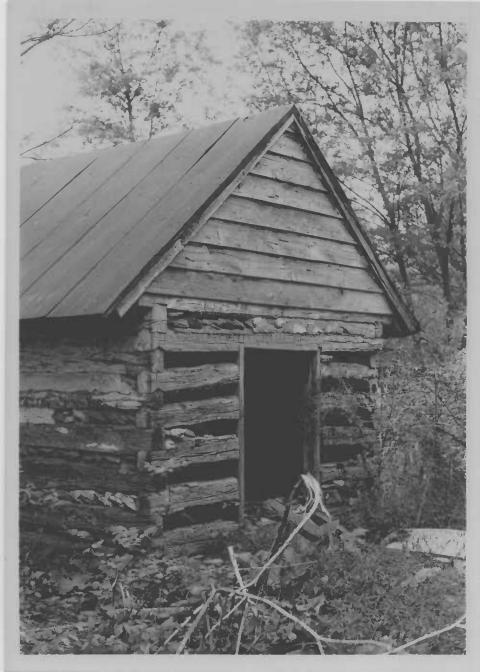


NAME BENJ. REED FARMHOUSE

LOCATION SHAWNER Rd. NEAR Rt. 355 CLARKSBURG, Md.

FACADE W

PHOTO TAKEN 5/2/74 MOWYER



M # 13-16 BENJAMIN REED HSE -

NAME MEATHOUSE

LOCATION SHAWNER DR. /Rt. 355 CLARKSBURG, Md

FACADE SE

PHOTO TAKEN 5/2/74 MOWYER